

REGULAR MEETING OF
THE HARTSVILLE/TROUSDALE COUNTY COMMISSION

Jack McCall
Chairman

Beverly Atwood
Tommy Belcher
Shane Burton
Alan Carman
Grant Cothron

Brian Crook
Will Dennis
Jerry Ford
Chris Gregory
T. Bubba Gregory

Landon Gulley
Richard Johnson
Judy Kerr
David Nollner
Lesley Overman

Mark Presley
Amber Russell
David Thomas
Steve Whittaker

Lonnie Taylor
Pro Tempore

TUESDAY, MAY 28, 2024 | 7:00 P.M. | TC COURTHOUSE

Work Session | Monday, May 20, 2024 | 7:00 PM | TC Courthouse

AGENDA

- 1. Open Court**
- 2. Invocation** – David Thomas
- 3. Pledge to the American Flag** – Richard Johnson
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**
Minutes of the April 22, 2024 Commission meeting have been distributed.
- 6. Announcements**
- *Note: Due to Monday, May 27 being Memorial Day, the Commission meeting will be on Tuesday, May 28*
- 7. Set the Agenda**
- 8. Citizens' Response to Agenda Items**
If you wish to speak to the Commission about a matter on this month's agenda, please sign in at the podium. You will be called to address the Commission at the proper time.
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
 - A. Finance Committee – *May 20*
 - B. *Other Reports*
- 11. Active Business**
 - A. **Resolutions**
 - 1) **Resolution 2024-07-801** Support of BCBS Healthy Places Grant
 - B. **Ordinances**
PUBLIC HEARING AND SECOND READING
 - 1) **Ordinance 304-2024-04** Rezoning C1/A1 to C1 (*Hwy 231N*)FIRST READING
 - 2) **Ordinance 305-2024-05** Rezoning R2 to R3 (*River Valley Drive*)

C. Budget Amendments

FUND 131 – HIGHWAY

131-03	Line Item Corrections	\$	113,550
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FUND 141 – GENERAL PURPOSE SCHOOLS

141-13	Maintenance & Repair to Buildings	\$	17,000
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D. Notaries

- *County Clerk will present names at Commission meeting.
Notary applications are due by noon on the 4th Monday of each month.*

12. Other Business

- a. Discussion regarding property in Providence as polling location

13. Public Comment

14. Adjourn

MINUTES

APRIL 22, 2024 - BE IT REMEMBERED, That the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Mayor Jack McCall , Commission Chairman presiding and the following commissioners present to wit: Beverly Atwood, Tommy Belcher, Shane Burton, Alan Carman, Grant Cothron, Brian Crook, Will Dennis, Jerry Ford, Chris Gregory, T. "Bubba" Gregory, Landon Gulley, Richard Johnson, Judy Kerr, David Nollner, Lesley Overman, Mark Presley, Amber Russell, David Thomas, and Steve Whittaker.

1. **Open Court** - Sgt. Brad Basford

2. **Invocation** - Steve Whittaker

3. **Pledge to the American Flag** - Brian Crook

4. **Roll Call** - Rita Crowder, County Clerk - 19 **PRESENT**, 1 **ABSENT**

5. **Approval of Minutes**

Motion this court approve these minutes

Motion by Jerry Ford, Second by Beverly Atwood

VOICE VOTE

MOTION CARRIED

6. **Announcements**

Condolences to the family of Joe Fergusson, son of former Mayor Pat Fergusson and brother to Bill Fergusson, former Co. Commissioner.

The Hartsville Volunteer Fire Dept. had their 100 Year celebration last week.

7. **Set the Agenda**

Remove Ord. 303-2024-03 Blasting Permit Fee from the agenda and send it back to committee for more clarification. Add superintendent of schools quarterly report to the agenda.

Motion this court set the agenda as amended

Motion by Chris Gregory, Second by Amber Russell

VOICE VOTE

MOTION CARRIED

8. **Citizens' Response to Agenda Items**

Commissioner Brian Crook signed in to speak.

9. **County Mayor Report** - Jack McCall

Budget Hearings will begin in 2 weeks.

Park Project - Equipment has been delivered, installation should start soon. Possibility that this will be completed by July of this year.

Enbridge - They will be purchasing the Bratton Property. Things will move quickly once this happens.

Chamber of Commerce - There is a \$95,000 grant waiting for them to claim. They met today to move that forward. This is a non-matching grant.

10. **Committee/Board Reports**

A. **Buildings** - April 2

B. **Public Works** - April 4

C. **Codes & Zoning**

D. **Emergency Services** - April 10

E. **Finance Committee** - April 15

F. **Other Reports**

11. Active Business

A. Appointments

- 1) **Board of Zoning Appeals**
- Mark Presley 4 year term, Reappointment beginning May 1, 2024
- 2) **Planning Commission**
- Katie Dillon 4 year term, Appointment beginning May 1, 2024
- 3) **Board of Equalization**
- Jimmy Crabtree assuming term vacated by Mark Abbotoy. Term to end October 31, 2024

Motion this court approve all three appointments

Motion by Jerry Ford, Second by Chris Gregory

ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT

MOTION CARRIED

B. Resolutions

- 1) **Resolution 2024-05-802** Surplus Items - Sheriff Dept.
Motion this court approve this Resolution
Motion by Landon Gulley, Second by Amber Russell
ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT

MOTION CARRIED

- 2) **Resolution 2024-06-803** ECD Road Name - Hill Rock Lane
Motion this court approve this Resolution
Motion by Landon Gulley, Second by Beverly Atwood
ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT

MOTION CARRIED

C. Ordinances

FIRST READING

- 1) **Ordinance 304-2024-04** Rezoning C1/A1 to C1 Hwy 231 N
Motion this court approve this Ordinance - 1st Reading
Motion by Chris Gregory, Second by David Thomas
ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT

MOTION CARRIED

D. Budget Amendments

FUND 101 - GENERAL SERVICES

101-20F Sheriff Overtime & Salary Supplements **\$ 66,073**

Motion this court approve this budget amendment

Motion by Brian Crook, Second by Shane Burton

ROLL CALL, BOOK 3, PAGE 231 - 19 YES, 0 NO 1 ABSENT

MOTION CARRIED

101-21 Senior Center Advertisements **650**

101-22 Insurance Recovery - Sheriff **8,725.42**

Motion this court approve these budget amendments

Motion by Chris Gregory, Second by Bubba Gregory

ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT

MOTION CARRIED

FUND 111 - URBAN SERVICES

111-06FB Sheriff Overtime **\$ 40,914**

Motion this court approve this budget amendment

Motion by Steve Whittaker, Second by Shane Burton

ROLL CALL, BOOK 3, PAGE 231 - 19 YES, 0 NO, 1 ABSENT

MOTION CARRIED

111-07 Clean up Line Items **\$ 350,800**
 Motion this court approve this budget amendment
 Motion by Landon Gulley, Second by David Thomas
ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT **MOTION CARRIED**

FUND 118 - AMBULANCE SERVICES

118-04 EMS Overtime **\$ 28,000**
 Motion this court approve this budget amendment
 Motion by Landon Gulley, Second by Jerry Ford
ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT **MOTION CARRIED**

FUND 131 - HIGHWAY SERVICES

131-02 Clean Up Items & Vehicle Fees **\$ 133,900**
 Motion this court approve this budget amendment
 Motion by Jerry Ford, Second by Judy Kerr
ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT **MOTION CARRIED**

FUND 141 - GENERAL PURPOSE SCHOOLS

141-11 Nurse Position **\$ 22,625**
141-12 Insurance Recovery **7,286.65**
 Motion this court approve both budget amendments
 Motion by Landon Gulley, Second by Chris Gregory
ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT **MOTION CARRIED**

E. Notaries

Amy G. Leaver - Volunteer State Bank
 Donnelle A. Harris - Core Civic
 Motion this court approve both notary applicants
 Motion by Amber Russell, Second by T. "Bubba" Gregory
ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT **MOTION CARRIED**

12. Other Business

Dr. Clint Satterfield, Superintendent of Schools, gave his quarterly financial report. He reviewed the accounts and stated that all appear to be in good shape at this time.

13. Public Comment

Commissioner Brian Crook addressed the commission concerning accusations made by Commissioner David Thomas from the work session on April 15th. He said he was accused of costing the county millions of dollars for simply asking a question and then giving his opinion, which he stated was his right to do so. He went on to say that his job as a police officer is to protect and serve all the people in Trousdale County and that he holds no ill will for Commissioner Thomas. He was elected to the commission to support the county and save as much money for the taxpayers as he could.

14. Adjourn

Motion this court adjourn
 Motion by Lesley Overman, Second by Chris Gregory
VOICE VOTE **MOTION CARRIED**

Hartsville/Trousdale Building Committee

Regular Meeting

Meeting Minutes

April 2, 2024 - 7:00 P.M. – Trousdale County Mayor's Office

Present: Jack McCall, Lonnie Taylor, Alan Carman, Beverly Atwood, Steve Whittaker, Cliff Sallee and Landon Gulley

Absent: Tommy Belcher

1. Meeting Called to order by Lonnie Taylor, Chair

2. **Approval of Minutes**

Motion made by Carman to approve January 8, 2024, minutes and seconded by Whittaker. All in favor.

MOTION CARRIED

3. **Discussion Items:**

a. **Courthouse – Sallee** - HVAC up and running – should be in there by work session. We have one more elevator inspection.

b. **Admin Bldg. Generator**

Sallee - Quote from Thompson Cat \$139,770

Anthony should be here this week or next. Internal unit has failed and unsure if it can be fixed.

Gulley – Looked at 125KW quote and the 400-amp service will not run it. Red Label E transfers out to the generator but not all can run off it. Anthony seems to think it can be fixed for about \$15,000? Although Natural gas may not be guaranteed due to an emergency that gas would go to medical. Thinks the transfer switch can be changed out. Sourcewell is the cheapest quote. This quote is just replacing what is there. Anthony may get an additional quote that for the whole building that might not be much more. Would like to look and compare.

Relocating County Offices

Cliff's secretary is in a new office at the administrative building. American Legion is in the courthouse. New roof going on the extension office. Mr. Banks is nervous about the storm as people are wanting to come there and stay. No other discussions needed about offices being relocated.

Other – None

4. **Public Comment – None**

5. **Adjourn**

Motion made by Carman, 2nd by Whittaker. All in favor.

MOTION CARRIED

PUBLIC WORKS COMMITTEE MINUTES

Meeting Date: April 4, 2024, 6 p.m., Community Center

Present: Lonnie Taylor, Chris Gregory, Alan Carman, Lesley Overman, Landon Gulley, Mark Presley, County Mayor Jack McCall, Public Works Director Cliff Sallee

Others Present: Amy Thomas, Kerri Garner, Jerod Mitchell

Vice Chairman Lonnie Taylor called the meeting to order as Chairman Bubba Gregory was absent.

Minutes of the March 13, 2024 meeting were reviewed. Motion to approve by Overman, second by Gulley. Motion approved.

Discussion held on swimming pool. Sallee said Public Works has opportunity to train lifeguards in Hartsville pool instead of sending elsewhere. Amy Gerald, certified American Red Cross, has 1-day training at \$200 per person. Tentatively scheduled for May 4 with a May 11 rain date. Gulley asked if pool will be ready by May 4, Sallee said yes. Gregory asked about reaching out to Lafayette/Carthage to offer opportunity to train, their guards already have local option. Gulley asked about maximum number of people at pool to train, estimated 15. Sallee said two bids received for chemicals and they are similar. Gregory asked if lifeguards had been asked about availability in August, they have not. Garner said manager has to go back to college August 24-25.

Discussion turned to playground. Sallee said construction is still on planned timeline, presented photo options of wall and/or plaque for names to replace fence posts and bricks. Sallee estimated 1100-1500 names total, said as much as 50% of posts have some damage. Options include wall near bathrooms, climbing wall. Commemorative bricks could be sold as fundraiser for \$100, with only \$18 cost to produce. Playground is supposed to have metal rail fence. Gregory mentioned showing photos to people, who liked the wall idea. Sallee suggested if wall is chosen, don't have it go all the way to ground as some of the planks are 25 years old. Gulley asked how many bricks we currently have with names, Sallee estimated 150 or so. Suggestion made for brick wall with plaque at center, perhaps with park rules also, as would require less maintenance. Overman asked if there was a master list of the names anywhere, Sallee said Jerry Ford might have one as he did the woodwork on original planks. Carman asked about opening up opportunity for public to add names to plaque for a fee, committee expressed support for idea.

Motion by Gulley to utilize brick wall with plaque containing names and to allow public to add names for fee to be determined, second by Gregory. Motion approved.

Gulley asked if sidewalk will be expanded as part of park project. Sallee said yes, will expand walkway from parking lot into play area.

Discussion turned to BlueCross grant proposal. Sallee provided list of previously funded BCBS projects in packet. Mayor McCall noted that many previous grants have been in metropolitan areas, but Williamson County grant writer told him she believed BCBS would focus more on rural areas going forward, so it would be an excellent opportunity to apply. Gregory noted only one tennis court and four basketball courts were among past funded projects. Gulley asked if previous grants were available to public to view, and if previous grants had asked for more and got less, unknown to both. Gulley noted all parts of our request are on the county's park master plan. Taylor asked if refurbishing money is available, could Little League bleachers be included. Gregory asked about including a splashpad, noting public

demand for one on the survey taken before master plan. Splashpads are generally deemed too costly to operate and to maintain. Gulley asked about timeline of grant application, due by end of August but county wants to send it ASAP once grant window opens.

Committee endorsed asking for roughly right half of master plan, all ball courts, LL bleachers, walking track and bathroom renovation.

Discussion returned to fence posts and bricks. Fence posts were \$50 when originally purchased. Presley asked about any covering on plaque to limit weathering, that is TBD. Presley also noted need to advertise this option to public and to get quotes for making plaque before making a final decision. Gulley said fee should not be less than \$50 for plaque name addition. Sallee said he had heard from some folks willing to pay for bricks, Overman suggested as potential new fundraiser for park, asked about advertising to public. Amy Thomas asked about timeline for starting to advertise, Presley suggested getting quote before determining cost. Taylor asked who makes these plaques, Sallee to investigate and report back.

Next meeting scheduled for Thursday, May 16 at 6 p.m. at site TBD.

Motion to adjourn by Overman, second by Gulley. Motion approved.

Minutes presented by Chris Gregory.

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT
EMERGENCY SERVICES COMMITTEE
April 10, 2024 | MINUTES
WORK SESSION - NO QUORUM

MEMBERS PRESENT

Amber Russell, *Chair*

David Thomas, *Secretary*

David Nollner, *Vice Chair*

MEMBERS ABSENT

Richard Johnson, Brian Crook, Lesley Overman

Meeting was opened by Chair Amber Russell. A quorum was not present. Chairman Russell noted that representatives from Smith County and Wilson County were present to review items on the agenda and wished to continue the meeting as a work session with no action from the members present.

REPORTS FROM DEPARTMENTS

EMA/EMS – Matt Batey

- Status of Ambulance on order. Batey stated that a Ford 450 demo model is being finalized for shipment. The reason for the change is that Dodge had stopped producing the needed chassis. Company offered the demo model and will include installation of equipment and painting.
- Current White ambulance. Painting will be around \$6,000. Can be done at any time. Waiting for the delivery of the new ambulance before sending this one off for work.
- Emergency Shelter. Waiting for TEMA planner to visit the site at 210 Broadway. Will also include hazard mitigation.
- Training. Training is in progress.
- Building Maintenance/Remodel. List has been discussed with Mayor, Cliff Sallee, and contractor. May need to do work in phases to bring building back up to safety codes.

Fire Dept – Mark Beeler

- Repairs to vehicles. #12 Brush Truck that was wrecked in December 2022 is at Blankenships. A new frame has been received. Work should start soon and the quote is still good.
- New Brush Truck is waiting on a water pump.
- On April 16, the department will hold a celebration at the Fire Hall for the 100th anniversary.
- Burn Permits. A permit is in the early stages of discussion. Working with Codes & Zoning Committee and the Planning Office to determine needs and requirements.
- Blasting Permit. The Planning Commission has adopted a Blasting Permit for informational purposes. This will allow local emergency services to know of the activity and be prepared if they need to step in for assistance.

Rescue – Timmy Moore

- Handout was given to those in attendance.
- Repairs to vehicles. Funding is available to make repairs

- Repairs to Building. A list has been gathered. Needing bathrooms fixed. Cliff Sallee and contractor will be assisting.
- Training. In process. The County's calendar on the website has training dates listed.

DISCUSSION ITEMS

- Discussion centered around training incentives by the state and how it worked in other counties. Members could qualify for a \$600 stipend that goes straight to the employee. According to TCA, someone must oversee the local program. Purpose of the program is for volunteer organizations to receive appropriate training to limit liability and workers compensation claims.

Public Comment

None presented.

With it being a work session, all present were dismissed at 7:36pm.

*Minutes submitted by
David Thomas*

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

BUDGET & FINANCE COMMITTEE

APRIL 15, 2024 | 5:45 PM | TC COURTHOUSE

MINUTES

Members Present: 7/8

Landon Gulley, Chair

Bubba Gregory, Vice Chair

Beverly Atwood

Tommy Belcher

Will Dennis

Jerry Ford

Lesley Overman

Members Absent: Grant Cothron

The meeting was called to order at 5:45pm by Chairman Gulley for the Purchasing Subcommittee. This subcommittee consists of Beverly Atwood, Will Dennis, Jerry Ford, Bubba Gregory, and Landon Gulley. A quorum was determined with all five members present.

The subcommittee reviewed the 3rd quarter purchases over \$5,000 to a single vendor. Clarification was asked on the Smith County Solid Waste Expenses. *[Following information comes from research after the meeting] Report is based on when the expenses were PAID. The 1st quarter includes invoices paid in August and September; July's payment was for June expenses and therefore marked as payable for June 2023. The average invoice was \$8,847. The 2nd quarter includes invoices paid in October, November, and December; average invoice was \$9,024. The 3rd quarter includes invoices paid in January, February, and March; average invoice was \$8,050.*

With no other questions, a motion was made by B. Gregory to accept the report as presented; seconded by Ford. **REPORT ACCEPTED**

Meeting was set in recess until 6:00pm.

The full Finance Committee was called to order at 6:00pm by Chairman Gulley. A quorum was determined with seven members present.

Review Minutes from the March 18 meeting.

Atwood made a motion to accept minutes as presented; seconded by Ford.

MINUTES ACCEPTED

Financial Statements

Committee reviewed the following:

- Trustee Cash Balance Statement – March 2024 | This report was omitted from the packet and will be emailed to the Commission for the Third Quarter review.
- Financial Summaries – March 2024 75.0% of budget
 - o Fund 151 Debt Services. Members asked about 44110 Investment Income and if this included the interest from the CDs invested in the fall. *[Following information comes from research after the meeting] Trustee and Accounting have been waiting for correspondence from the Comptroller on the correct process to handle this. Ultimately all interest on investments automatically goes into Fund 101 General.*
 - o Fund 171 Capital Projects. Ford asked if the County was going to get back the \$10,000 from the Option to Purchase transaction. The County and Seller held the Option to Purchase for 6 months as stated in the agreement; however, the Seller did not decide to extend the agreement.

Motion by Ford to accept financial statements as presented; seconded by Atwood.

STATEMENTS ACCEPTED

Budget Amendments

101-20F	Sheriff Overtime & Salary Supplements	\$	66,073
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Overtime for the Sheriff Patrol and Jail departments has increased due to holidays now being counted as time worked (creates more overtime hours) and being short staffed within the departments. The new calculation for Holiday Pay was a recommendation from the 2021 Wage Study that went into effect September 2022. Compensatory time was also discontinued with the current personnel policy. Due to that change, this added to the overtime expense.

Committee requests a breakdown of the overtime expense from the Sheriff’s departments. Previous discussions mentioned the inmate transports also being a contributing factor to overtime expenses. Committee would like more clarification from the Sheriff.

The amount requested should carry through the remainder of the fiscal year.

Motion by Ford to recommend **BA 101-20F** to the full commission; seconded by Atwood.

MOTION CARRIED

101-21	Senior Center	\$	650
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Senior Center has advertised for its open position of Activities Coordinator and incurred evaluation expenses for candidates. Moving funds within their budget to fund those line items.

Motion by B. Gregory to recommend **BA 101-21** to the full commission; seconded by Ford.

MOTION CARRIED

101-22	Insurance Recovery – Sheriff	\$	8725.42
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Insurance Recovery from the March 31 incident involving a Sheriff patrol vehicle.

Motion by Ford to recommend **BA 101-22** to the full commission; seconded by Belcher.

MOTION CARRIED

111-06F	Sheriff Overtime	\$	40,914
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Same discussion as above. Overtime for the Sheriff Patrol and Jail departments has increased due to holidays now being counted as time worked (creates more overtime hours) and being short staffed within the departments. The new calculation for Holiday Pay was a recommendation from the 2021 Wage Study that went into effect September 2022. Compensatory time was also discontinued with the current personnel policy. Due to that change, this added to the overtime expense.

Motion by Atwood to recommend **BA 111-06F** to the full commission; seconded by Overman.

MOTION CARRIED

111-07	Old City Employee Pension Increase	\$	800
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Pension rates increased for old city employees.

Motion by Overman to recommend **BA 111-07** to the full commission; seconded by Atwood.

MOTION CARRIED

118-04	EMS Overtime	\$	28,000
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Moving funds from 131 Medical Staff that has vacant positions, to 187 Overtime to keep from exceeding the budgeted amount. Though the report shows the 187 line item to be at 75%, the salary line items are behind by two weeks. The amount requested should carry through the remainder of the fiscal year.

With budget hearings approaching, Gulley urged members to review overtime expenses over the previous years and do their due diligence on topics of concern.

Motion by B Gregory to recommend **BA 118-04** to the full commission; seconded by Ford.

MOTION CARRIED

131-02	Line Items	\$	133,900
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Cleaning up line items and adding the Revenue line item of Hybrid/Electric Vehicle Registration.

Motion by Ford to recommend **BA 131-02** to the full commission; seconded by Atwood.

MOTION CARRIED

141-11	TCES Nurse Position	\$	22,625
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Funds transferred from 71100 Regular Instruction Program to cover costs for additional nurse added at the elementary school.

Motion by Atwood to recommend **BA 141-11** to the full commission; seconded by B Gregory.

MOTION CARRIED

141-12	Insurance Recovery – Schools	\$	7,285.65
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Insurance recovery from bus accident.

Motion by Ford to recommend **BA 141-12** to the full commission; seconded by Belcher.

MOTION CARRIED

Discussion

- A. Administration Building Generator. Public Works Director Cliff Sallee is gathering quotes for a new generator. Commissioner Alan Carman was able to get the draw of the building for a more accurate size needed for the building.
- B. Budget Hearings. Hearings are scheduled for May 6-9 and May 13-16. Mayor will be in discussions with department heads over the next week or two before numbers are available to the Commission.

Public Comment

- Commissioner Chris Gregory inquired on the expenses budgeted in line item 101-58190. This is the line item that carries the upcoming expenses for the 2022 CDBG Housing Grant. This grant is currently in progress and will cross into FY25.

Adjourn

Motion by B Gregory; second by Dennis
Meeting adjourned at 6:53pm

RESOLUTIONS

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

RESOLUTION #2024-07-801

**A RESOLUTION SUPPORTING THE APPLICATION FOR THE
BLUECROSS BLUESHIELD HEALTHY PLACES GRANT FUNDING**

WHEREAS, the Healthy Places grant program is offered by BlueCross and BlueShield (BCBS) to be awarded to both government entities and non-profit organizations to encourage community health and involvement; and

WHEREAS, Hartsville/Trousdale County plans to submit an application to BCBS with the focus on items from the 2019 Master Plan of the County Park Complex which includes adding walking trails, adding or improving lighting for the walking trails, renovating the basketball courts, the tennis courts, and implementing pickleball and volleyball courts; and

WHEREAS, the Healthy Places grant program has no financial match required from the County; and

WHEREAS, this application is supported by the Public Works Committee.

NOW, THEREFORE BE IT RESOLVED, that the Hartsville/Trousdale County Commission supports the application for the BlueCross BlueShield Healthy Places grant program and authorizes the Mayor to enter into any agreements necessary for the grant application process.

Motion _____

Motion made by: _____

Electronic Voting

Second motion: _____ YES _____ NO _____ ABSENT _____

APPROVED:

ATTEST:

Jack McCall
Commission Chair

Rita Crowder
County Clerk

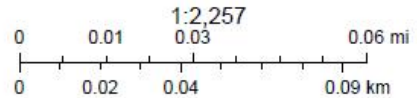
ORDINANCES

Trousdale County - Parcel: 017 026.01



Date: March 28, 2024

County: Trousdale
Owner: BURTON TERRY ETUX
Address: HWY 231 N 6460
Parcel Number: 017 026.01
Deeded Acreage: 0
Calculated Acreage: 0
Date of TDOT Imagery: 2021
Date of Vexcel Imagery: 2023



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The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.

HARTSVILLE/TROUSDALE COUNTY
PLANNING OFFICE | CODES, ZONING, AND BUILDING

328 Broadway, Room 1 | Hartsville, TN 37074
office (615) 374-1125 | cell (615) 374-5066
planning@trousdalecountytn.gov

MP # 2446
328.24
C1

ZONING CHANGE

PARCEL INFORMATION

Current Zoning A1 & C1 Requested Zoning C1 Reason COMMERCIAL BUSINESS
Property Owner Terry & Renee Burton Phone _____
Property Address Highway 231 North, Bethpage TN _____
Lot Size 3.14 Acres Road Frontage 866/US Hwy ft. Easements _____ ft
Tax Map Number 017 Group _____ Parcel 26.04 Record/Deed Book 170/558
Subdivision Name N/A Phase _____ Lot # _____
Water Source City Water Sewer or Septic Septic

APPLICANT INFORMATION

Applicant Name Willis E. & Betty Jean Shaw Phone _____
Mailing Address _____ TN 37075
Email: g

IMPACT INFORMATION

Zoning of Surrounding Properties A-1, C-1
Names of Surrounding Property Owners TERRY & RENEE BURTON, TIMOTHY BARR, TRECIAL PEDIGO, DEBRA CLARIDY
Affected Roads Highway 231 North and Bass Road
Schools Affected _____
Public Utilities CS/BP WATER / TRI COUNTY ELECTRIC

ACTION TAKEN

Reviewed by Planning Commission _____ Action _____
Reviewed by BZA _____ Action _____
Zoning Ordinance at County Commission
1st Reading _____ Action _____
Public Hearing _____ Action _____
2nd Reading _____ Action _____
Passed _____ Failed, state reason _____

Betty Jean Shaw
Applicant Signature

3/28/24
Date Submitted



HARTSVILLE/TROUSDALE COUNTY
PLANNING COMMISSION

328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

JOHN KERR, CHAIRMAN

Heather Bay

David Nollner

David Thomas

Arthur Harper

Kaitlin Dillon

Cal Welch

Mitch Gregory

Amanda Carman

STATEMENT OF RECOMMENDATION

At its regular monthly meeting held on April 8, 2024, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

PARCEL INFORMATION

Current Zoning	<u>A1/C1</u>	Requested Zoning	<u>C1</u>
Tax Map Number	<u>017</u>	Group	<u>Parcel</u>
Reason	<u>Unified zoning for parcel to have a commercial business</u>		
Property Owner	<u>Terry and Renee Burton</u>		
Property Address	<u>Hwy 231 N Bethpage TN</u>		

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to RECOMMENDED NOT RECOMMENDED based on the following information:

Based on surrounding zoning of properties in the area, the unified zoning of the property to C1 would support having a commercial business with access to Hwy 231 N.

This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.

Chairman

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

ORDINANCE #305-2024-05

AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE ZONING RESOLUTION OF HARTSVILLE, TENNESSEE AND THE ZONING ORDINANCE OF TROUSDALE COUNTY, TENNESSEE, BY REZONING TAX MAP 027G GROUP B PARCEL 027.00 FROM R2 TO R3

WHEREAS, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

WHEREAS, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

WHEREAS, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

WHEREAS, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:

That the Zoning Map of Hartsville/Trousdale County, Tennessee be amended by the rezoning of parcel from R-2 Residential to R-3 Residential identified as follows:

Trousdale County Tax Map 027G, Group B, Parcel 027.00;

This being a total of 1.02 acres located at 680 River Valley Drive, Hartsville, TN; and

BE IT ENACTED that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request has a **favorable** recommendation by Planning Commission May 13, 2024 Public Hearing to be held on June 24, 2024 if passed at 1st reading*

Motion: _____

First Reading May 28, 2024 1M _____ 2m _____ **Electronic Vote**
Yes ___ No ___ Abstain ___ Absent ___

Motion: _____

Second Reading June 24, 2024 1M _____ 2m _____ **Electronic Vote**
Yes ___ No ___ Abstain ___ Absent ___

Approved:

Attest:

Commission Chairman

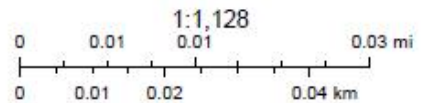
County Clerk

Trousdale County - Parcel: 027G B 027.00



Date: May 7, 2024

County: Trousdale
Owner: DONOHO JUDY
Address: RIVER VALLEY CT 680
Parcel Number: 027G B 027.00
Deeded Acreage: 0
Calculated Acreage: 0
Date of TDOT Imagery: 2021
Date of Vexcel Imagery: 2023



Esri Community Maps Contributors, Tennessee STS GIS, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/ NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS, State of Tennessee, Comptroller of the Treasury

The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.

\$350 APPLICATION FEE
\$150 SIGN DEPOSIT

HARTSVILLE/TROUSDALE COUNTY
PLANNING OFFICE

328 Broadway, Room 1 | Hartsville, TN 37074
Office (615) 374-1125 | Cell (615) 374-5066
planning@trousdalecountytn.gov

REC'D

ZONING CHANGE APPLICATION

PARCEL INFORMATION

Current Zoning R2 Requested Zoning R3 Reason DEVELOPMENT
Property Owner TRENT MAASEN CODY JOE HAYNES Phone _____
Property Address 680 RIVER VALLEY DRIVE Hartsville TN 37074
Lot Size 1.02 acres Road Frontage 27.00 ft. Easements _____ ft
Tax Map Number 0276 Group B Parcel _____ Record/Deed Book _____
Subdivision Name BATTLEFIELD Phase _____ Lot # _____
Water Source CITY Sewer or Septic SEWER

APPLICANT INFORMATION

Applicant Name CODY JOE HAYNES Phone _____
Mailing Address 738 N. Cumberland St. Lebanon TN 37087
Email: _____

IMPACT INFORMATION

Zoning of Surrounding Properties R1, R2, A1
Names of Surrounding Property Owners Trousdale County EMS, Kelly ARMISTEAD,
RICHARD VAUGHN
Affected Roads RIVER VALLEY RD
Schools Affected _____
Public Utilities Hartsville Water, Tri County ELECTRIC
Cody Joe Haynes
Applicant Signature _____ Date Submitted _____

ACTION TAKEN

Reviewed by Planning Commission _____ Action _____
Reviewed by BZA _____ Action _____
Zoning Ordinance at County Commission
1st Reading _____ Action _____
Public Hearing _____ Action _____
2nd Reading _____ Action _____
Passed _____ Failed, state reason _____



HARTSVILLE/TROUSDALE COUNTY
PLANNING COMMISSION

328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

JOHN KERR, CHAIRMAN

Heather Bay	Mitch Gregory	Rhonda Keisling	Carol Pruitt
Amanda Carman	Thomas Harper	David Nollner	David Thomas

STATEMENT OF RECOMMENDATION

At its regular monthly meeting held on May 13, 2024, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

PARCEL INFORMATION

Current Zoning R-2 Requested Zoning R-3

Tax Map Number 027C Group B Parcel 027.00

Reason Future Development

Property Owner Trent Maasen/Cody Joe Haynes/Judy Donoho

Property Address 680 River Valley Dr Hartsville TN 37074

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to RECOMMENDED NOT RECOMMENDED based on the following information:

The Planning Commission gave this request a favorable recommendation based on available utilities and other R-3 zoning in the vicinity across River St.

This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.

Chairman

BUDGET AMENDMENTS

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

131-03 LINE ITEMS

| BUDGET AMENDMENT

2024-131-03

Request is hereby made to amend **Fund 131 Highway** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
131-40110	Current Property Tax	\$ 3,000	
131-44170	Miscellaneous Refunds	38	
131-61000-103	Administration--Assistant	25,000	
131-61000-187	Administration--Overtime Pay	3,000	
131-62000-147	Hwy & Bridge Maintenance--Truck Drivers	34,500	
131-62000-149	Hwy & Bridge Maintenance--Laborers	37,812	
131-62000-201	Hwy & Bridge Maintenance--Social Security	4,200	
131-62000-204	Hwy & Bridge Maintenance--State Retirement	5,000	
131-62000-212	Hwy & Bridge Maintenance--Employer Medicare	1,000	
131-61000-508	Administration--Premiums on Corporate Surety Bonds		\$ 50
131-62000-405	Hwy & Bridge Maintenance--Asphalt-Liquid		14,000
131-68000-708	Capital Outlay--Communication Equipment		4,500
131-68000-718	Capital Outlay--Motor Vehicles		95,000
TOTAL		\$ 113,550	\$ 113,550

Purpose: To correct Line Items

Budget Amendment Total **\$ 113,550** **\$ 113,550**

As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Electronic Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2024-131-03 **approved by Commission on** _____

APPROVED:

ATTEST:

JACK MCCALL
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

141-13 MAINT REPAIR BLDG

| BUDGET AMENDMENT

(53)

2024-141-13

Request is hereby made to amend Fund 141 General Purpose School budget as follows:

DEBIT EXPENDITURES	72610 Operation of Plant	
	415 Electricity	17,000.00
<hr/>		
GRAND TOTALS		\$17,000.00

CREDIT EXPENDITURES	72620 Maintenance of Plant	
	335 Maintenance & Repair Services	12,000.00
	399 Other Contracted Services	5,000.00
<hr/>		
GRAND TOTALS		\$17,000.00

Purpose: 141-72620 Maintenance of Plant - \$17,000 for additional costs to 335 - Maintenance & Repair Services to Buildings and to 399 - Other Contracted Services

Budget Amendment Total \$ 17,000.00

As recommended by the Board of Education April 18, 2024
As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Electronic Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2024-141-13 approved by Commission on _____

APPROVED:

ATTEST:

JACK MCCALL
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

**Hartsville/Trousdale County Commission
Committee Attendance Record**

Month of: MAY 2024

Committee Name			Initials
Budget Hearing	5/6/2024	50	
Budget Hearing	5/7/2024	50	
Budget Hearing	5/9/2024	50	
Budget Hearing	5/21/2024	50	
Budget Hearing	5/22/2024	50	
Budget Hearing	5/23/2024	50	
		50	
<i>All other Advisory boards, committees, and commissions (Planning, BZA, Beer Board, etc) are <u>separate</u> from this listing.</i>			
Work Session	5/20/2024	90	
Commission	5/28/2024	120	

Amount Due \$

Direct Deposit estimated on **6/14/2024**

Commissioner Signature

Date

Print your Name

**Commissioners are paid only for the attendance of committees of which they are appointed. You may attend other committee meetings at your leisure. Sheets will be checked with the minutes.*